

## Message Text

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PAGE 01 STATE 173398  
ORIGIN SCS-06

INFO OCT-01 ISO-00 H-02 /009 R

DRAFTED BY CA/SCS/EHO'KANE  
APPROVED BY CA/SCS/SADOBRECHUK  
CA/SCS/JKOMITOR  
-----080147 110125Z /61

P 102048Z JUL 78  
FM SECSTATE WASHDC  
TO AMEMBASSY LONDON PRIORITY  
INFO AMEMBASSY TEL AVIV PRIORITY

UNCLAS STATE 173398

E.O. 11652:N/A

TAGS: CASC, (HOFFMAN, ANDREW)

SUBJECT: W/W ANDREW HOFFMAN 12/16/56, VA.

1. CONGRESSMAN COUGHLIN INTERESTED.
2. SUSAN HOFFMAN, AIDE TO THE CONGRESSMAN, CONCERNED W/W OF STEP-SON ANDREW HOFFMAN. HE WAS STAYING AT KIBBUTZ (NAME UNKNOWN) IN TEL AVIV AND WAS SCHEDULED TO DEPART TEL AVIV FOR LONDON ON JULY 1 ON BRITISH AIRWAYS FLIGHT 577. HE WAS TO DEPART LONDON BETWEEN 7/2 AND 7/8 FOR N.Y. ON BRITISH AIRWAYS. WHILE IN LONDON HE WOULD STAY IN YOUTH HOSTELS. DESCRIPTION: 5'9", SLENDER, BROWN CURLY HAIR, BROWN EYES, MEDIUM COMPLEXION.
3. DEPT REALIZES INFO INCOMPLETE AND APPRECIATES POST'S EFFORTS TO LOCATE HOFFMAN. PARENTS ARE PARTICULARLY ANXIOUS TO LEARN IF HOFFMAN DID DEPART TEL AVIV AND WERE UNABLE TO VERIFY SUCH THROUGH THE AIRLINES. IF HOFFMAN IS LOCATED, PLS REQUEST THAT HE CALL HOME. TELEPHONE 301-652-1726.

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ADDRESS : 5042 BRADLEY BLVD., CHEVY CHASE, MARYLAND.

4. PLS REPORT RESULTS OF EFFORTS TO CA/SCS.
5. PRIVACY ACT AUTHORIZATION REQUIRED IN CASES WHERE INFORMATION IS TO BE RELAYED TO INQUIRER BY DEPT. OR POST. AUTHORIZATION SHOULD BE INCLUDED AS A SEPARATE ITEM IN

ANY REPORT TO THE DEPT. VANCE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 10 jul 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978STATE173398  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** SCS/EHO\KANE  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780282-0882  
**Format:** TEL  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780778/aaaacsx.tel  
**Line Count:** 63  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
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**Message ID:** b8666078-c288-dd11-92da-001cc4696bcc  
**Office:** ORIGIN SCS  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
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**Review Content Flags:**  
**Review Date:** 23 jun 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2062613  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** W/W ANDREW HOFFMAN 12/16/56, VA.  
**TAGS:** CASC, (HOFFMAN, ANDREW)  
**To:** LONDON  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/b8666078-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014